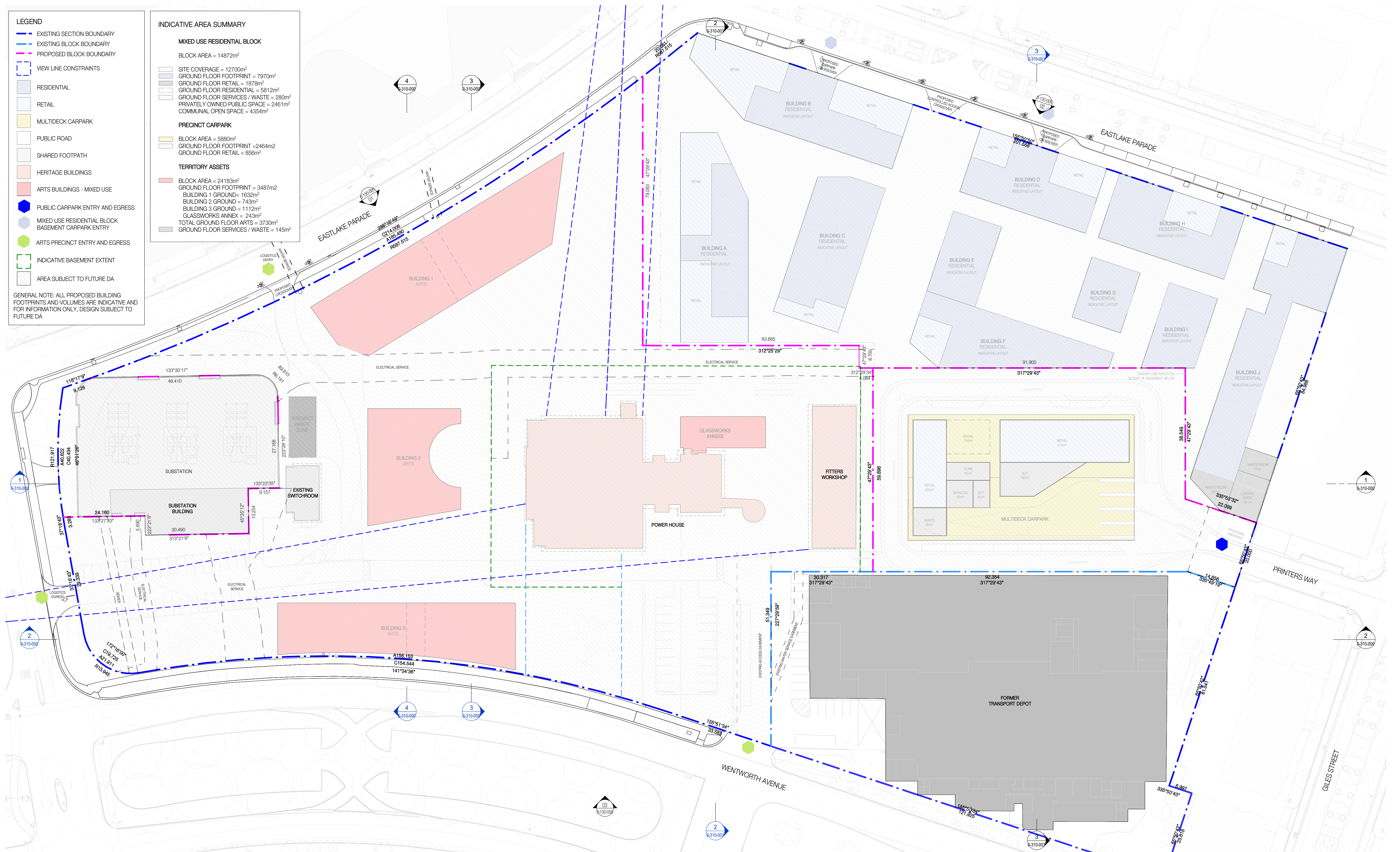




THIS DRAWING IS CONFIDENTIAL AND SHALL ONLY BE USED FOR THE PURPOSE OF THIS PROJECT. DO NOT SCALE DRAWINGS. USE FIGURED DIMENSIONS ONLY. ALL DIMENSIONS MUST BE VERIFIED ON SITE BEFORE COMMENCING WORK. THIS DOCUMENT MUST BE READ IN CONJUNCTION WITH ALL TECHNICAL SPECIFICATIONS AND ALL RELEVANT DOCUMENTS FROM OTHER DISCIPLINES AND CONSULTANTS. ANY CONFLICT BETWEEN THESE AND OTHER DOCUMENTS, OR THE SITE CONDITIONS MUST BE NOTIFIED TO NH ARCHITECTURE IMMEDIATELY IN WRITING AND PRIOR TO ANY WORKS TAKING PLACE.

THIS DRAWING IS COPYRIGHT AND REMAINS THE PROPERTY OF THE ARCHITECT. WRITTEN AUTHORITY IS REQUIRED FOR ANY USE, OTHER THAN FOR THE PROJECT AND FOR THE EXPRESS PURPOSE AND BY OR ON BEHALF OF THE ENTITY FOR WHICH IT HAS BEEN CREATED. ANY UNAUTHORISED USE OF THIS DOCUMENT IS AT THE USER'S SOLE RISK AND WITHOUT LIMITING NH ARCHITECTURE'S RIGHTS TO THE FULLEST EXTENT PERMITTED BY LAW, THE USER INDEMNIFIES NH ARCHITECTURE AGAINST ALL LOSS, LIABILITY AND DAMAGE SO ARISING.

ENGINEERING & SERVICES

**ARUP**

Sky Park, 1 Melbourne Quarter, 699 Collins St  
Melbourne VIC 3008  
T (03) 9668 5500

HERITAGE ARCHITECT

**PHILIP LEESON ARCHITECTS**

4/9 McKay St  
Turner ACT 2612  
T (02) 6295 3311

WASTE & CIRCULAR ECONOMY

**WSP**

2/121 Marcus Clarke St,  
Canberra ACT 2601  
T (02) 6281 9500

LANDSCAPE ARCHITECTURE

**RUSH WRIGHT ASSOCIATES**

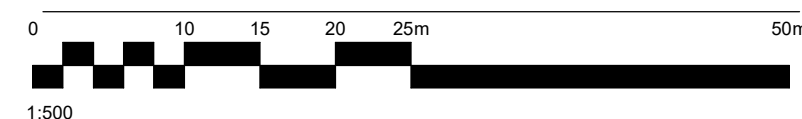
Level 5/105 Queen St  
Melbourne VIC 3000  
T (03) 9600 4255

ACCESS CONSULTING

**MGAC / JENSEN HUGHES**

304/87 Gladstone St  
South Melbourne VIC 3205  
T (03) 9690 0102

| REV. | DETAILS                              | DATE       |
|------|--------------------------------------|------------|
| 01   | PRE-APPLICATION ENTITY CIRCULATION   | 20.12.2024 |
| 02   | ISSUE FOR ACT HERITAGE REVIEW        | 19.05.2025 |
| 03   | PRELIMINARY - DRAFT ISSUE FOR REVIEW | 06.06.2025 |
| 04   | ISSUE FOR SDA SUBMISSION             | 26.06.2025 |



|              |                                                               |
|--------------|---------------------------------------------------------------|
| CLIENT       | SUBURBAN LAND AGENCY                                          |
| STAGE        | PRECINCT SUBDIVISION DESIGN APPLICATION                       |
| PROJECT No.  | 220021                                                        |
| DATE         | 02/15/24                                                      |
| PROJECT NAME | KINGSTON ARTS PRECINCT<br>BLOCK 15, SECTION 49, KINGSTON, ACT |

**NH Architecture**

DRAWN LC CHECKED ED SCALE @A1 NORTH As indicated

DRAWING TITLE

**DEVELOPMENT INTENTIONS PLAN**

DRAWING No. **AR-0-110-005** REVISION **04**