



**LOCALITY/KEY PLAN**  
1:1250

CHIEF MINISTER, TREASURY AND ECONOMIC  
DEVELOPMENT DIRECTORATE

# GUNGAHLIN TENNIS FACILITY

LANDSCAPE ARCHITECTURE

**DRAWING LIST**

DRAWING NO.	DRAWING TITLE	SCALE
LS-00	COVER SHEET AND DRAWING LIST	NTS @ A1
LS-01	LANDSCAPE CONCEPT PLAN SHEET 1 OF 2	1:400 @ A1
LS-02	LANDSCAPE CONCEPT PLAN SHEET 2 OF 2	1:400 @ A1
LS-03	INDICATIVE PLANTING AND MATERIAL PALETTE	NTS @ A1

**COVER SHEET AND DRAWING LIST**



landscape architecture  
urban design  
environmental management

CHIEF MINISTER, TREASURY AND ECONOMIC DEVELOPMENT DIRECTORATE

**NEW GUNGAHLIN TENNIS FACILITY**

DATE  
15.11.23

JOB NO  
304000930

DRAWING NO  
LC-1000

ISSUE  
2