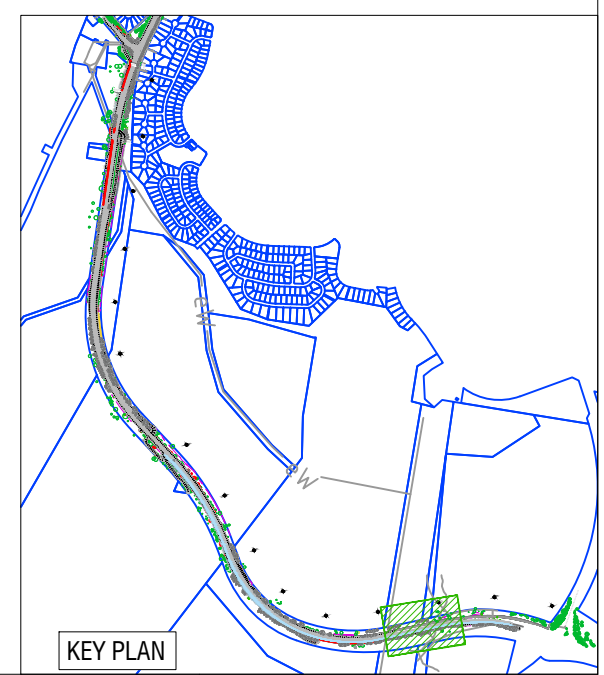
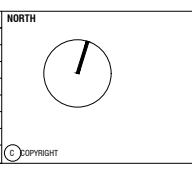


- LEGEND**
- SHEET LAYOUT
  - BLOCK BOUNDARIES
  - EXISTING TREES**  
Proposed to be retained
  - NEW NATIVE/ EVERGREEN TREE**  
Refer Planting Schedule Dwg LC01
  - NEW MASS PLANTING BED**  
Refer Planting Schedule Dwg LC01
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Refer to Civil Engineers Plans for detail and extent
  - ACCESS TRACK**  
Refer to Civil Engineers Plans for detail and extent
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Refer to Civil Engineers Plans for detail and extent
  - HARDSTAND AREA**  
Refer to Civil Engineers Plans for detail and extent. Area between road and shared path
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Civil earthworks. Refer to Civil Engineers Plans for detail, extent and grade
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Refer to Civil Engineers Plans for detail and extent
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ISSUE	DESCRIPTION	DWN	APPD	DATE
D	FOR DESIGN REVIEW	BK	BS	04/03/2022
C	FINAL PRELIMINARY SKETCH PLAN	JK	JRD	13/11/2020
B	REVISED PRELIMINARY SKETCH PLAN	JK	JRD	2/10/2020
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**CLIENT**

**LANDSCAPE ARCHITECT**

5/61 Dundas Court PHILLIP ACT 2606  
Ph: (02) 6291 0566 www.envirolinks.com.au

**PROJECT**

**WILLIAM HOVELL DRIVE DUPLICATION**

**TITLE**

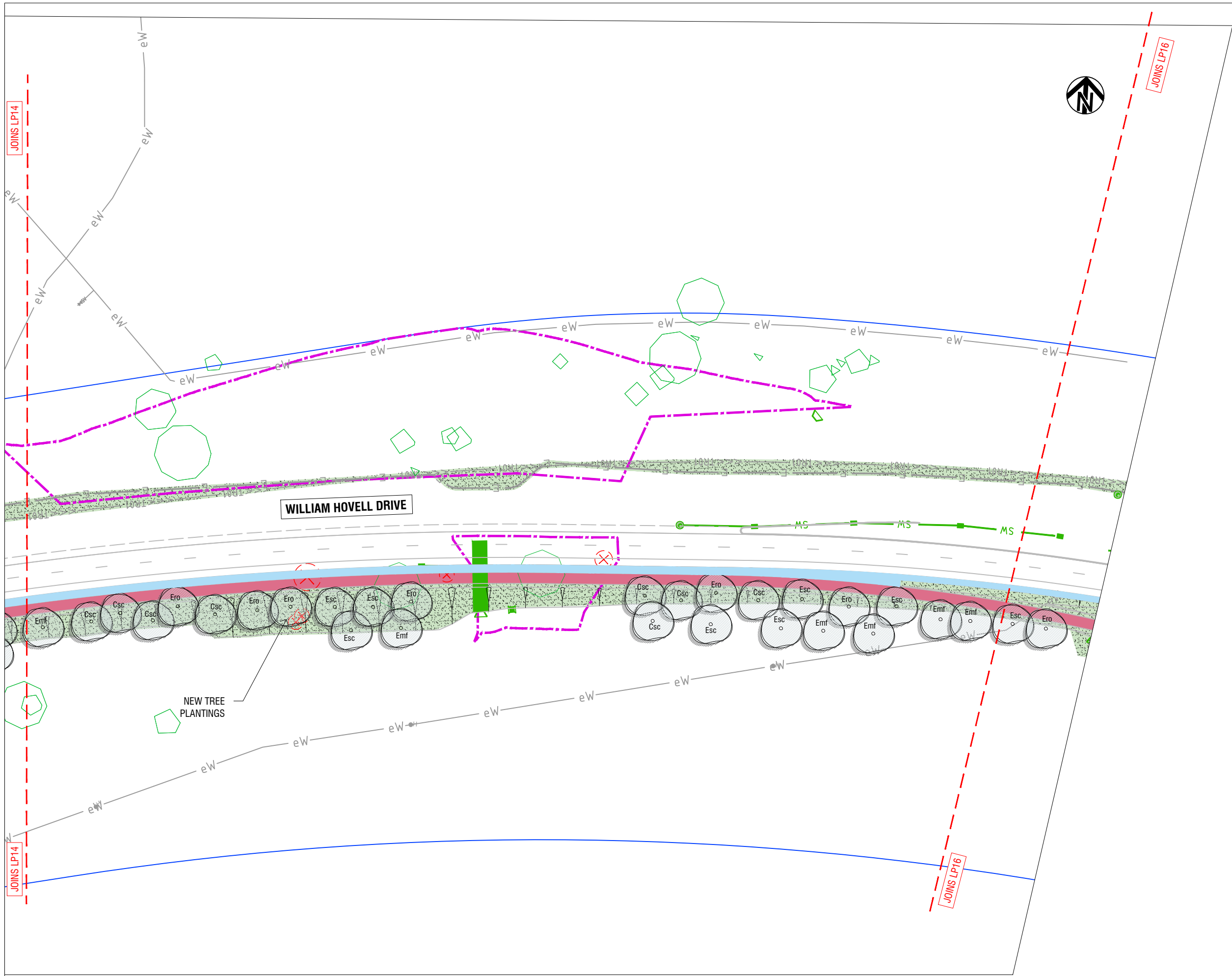
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SCALE 1:1000@A3

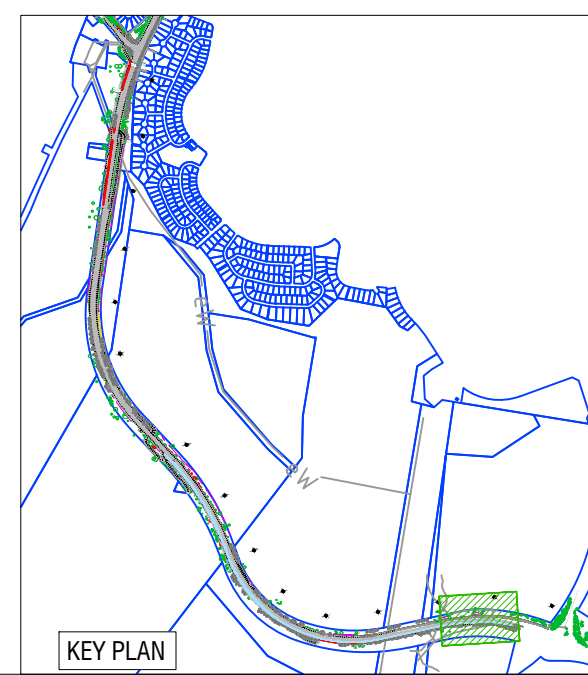
JOB NO. 1847

DWG NO. LP14

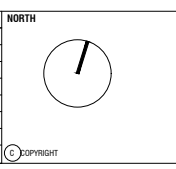
ISSUE **D**



- LEGEND**
- SHEET LAYOUT
  - BLOCK BOUNDARIES
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Proposed to be retained
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A	FOR PRELIMINARY SKETCH PLAN	JK	JRD	18/08/2020



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**CLIENT**

**SMEC**

**LANDSCAPE ARCHITECT**

**envirolinks design**

**PROJECT**

**WILLIAM HOVELL DRIVE DUPLICATION**

5/61 Dundas Court PHILLIP ACT 2606  
Ph: (02) 6291 0066 www.envirolinks.com.au

**TITLE**

**LANDSCAPE PLAN [SHEET 15 OF 17]**

**SCALE**

1:1000@A3

**JOB NO.**

1847

**DWG NO.**

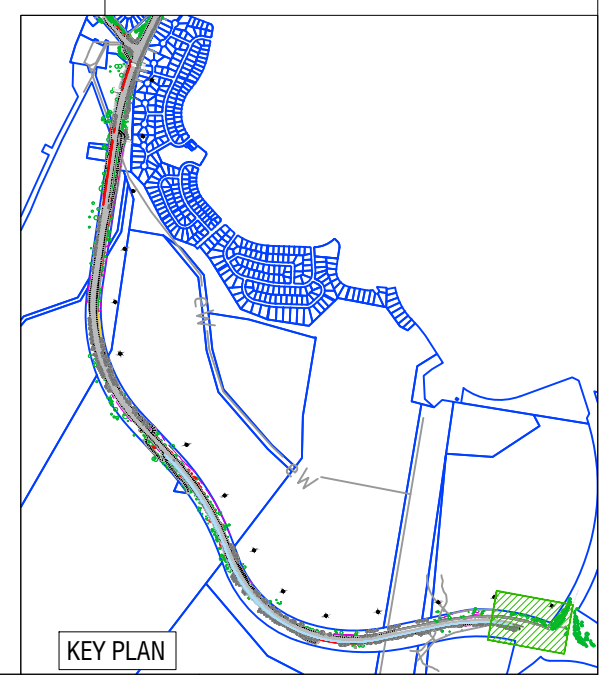
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**ISSUE**

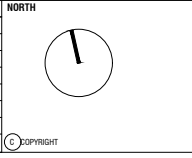
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- LEGEND**
- SHEET LAYOUT
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**LANDSCAPE ARCHITECT**

5/61 Dundas Court PHILLIP ACT 2606  
Ph: (02) 6291 0066 www.envirolinks.com.au

**PROJECT**

WILLIAM HOVELL DRIVE DUPLICATION

**TITLE**

LANDSCAPE PLAN [SHEET 16 OF 17]

**SCALE**

1:1000@A3

**JOB NO.**

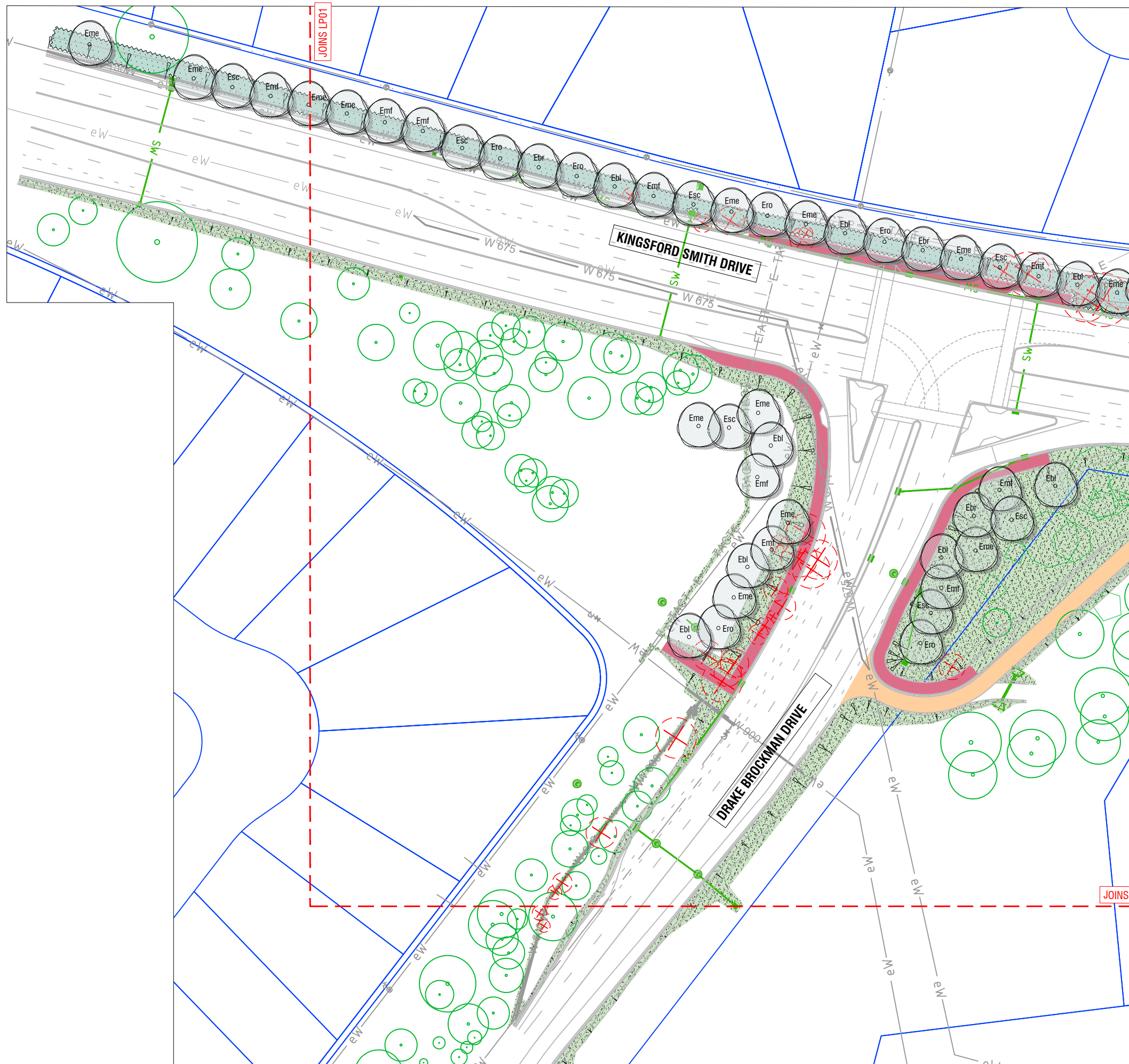
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**DWG NO.**

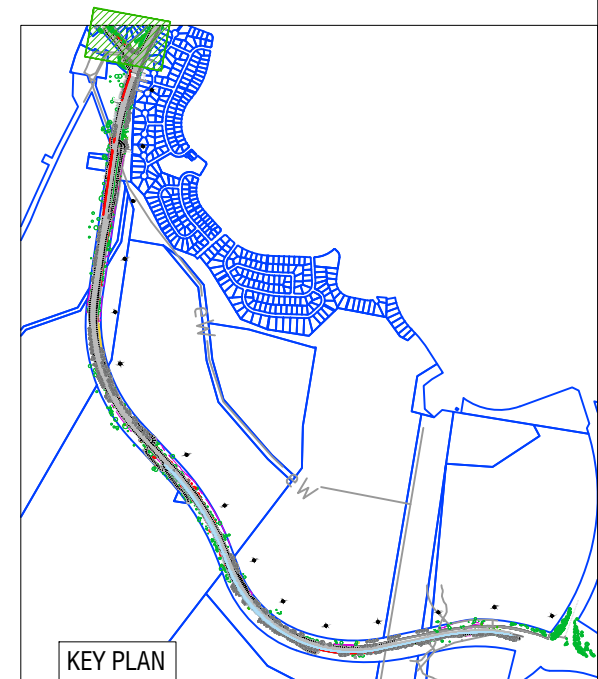
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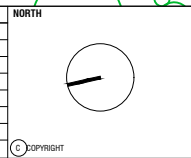
D



- LEGEND**
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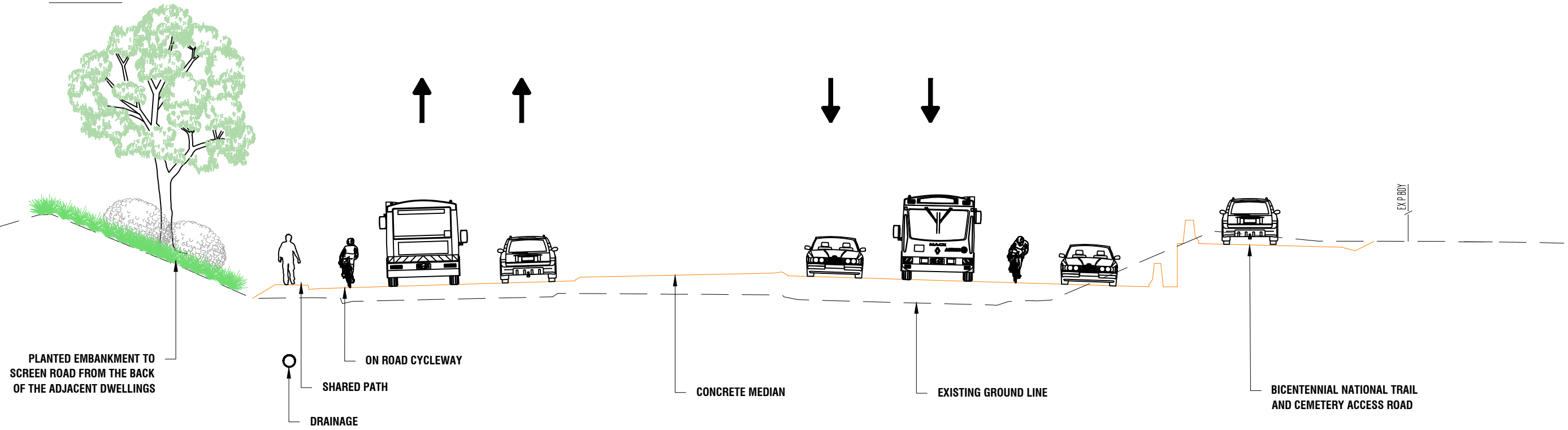
LANDSCAPE ARCHITECT

PROJECT WILLIAM HOWELL DRIVE DUPLICATION

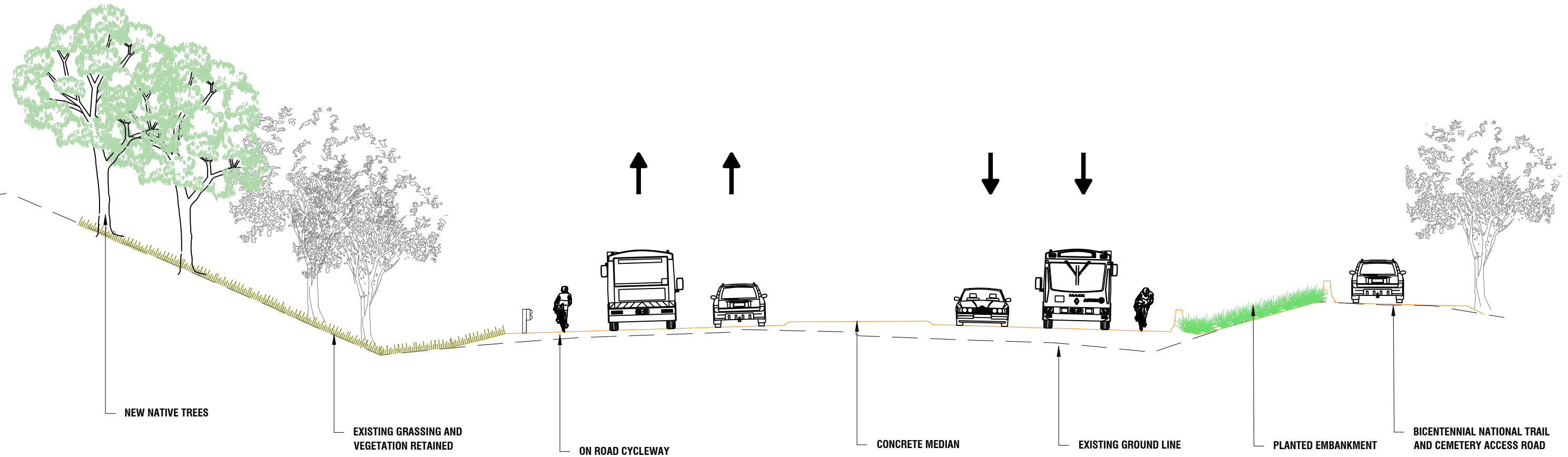
5/61 Dundas Court PHILLIP ACT 2606  
Ph: (02) 6281 0566 www.envirolinks.com.au

TITLE	SCALE	JOB NO.	DWG NO.	ISSUE
LANDSCAPE PLAN [SHEET 17 OF 17]	1:1000@A3	1847	LP17	D

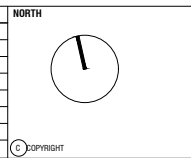
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ISSUE	DESCRIPTION	DWN	APPD	DATE
D	FOR DESIGN REVIEW	BK	BS	04/03/2022
C	FINAL PRELIMINARY SKETCH PLAN	JK	JRD	13/11/2020
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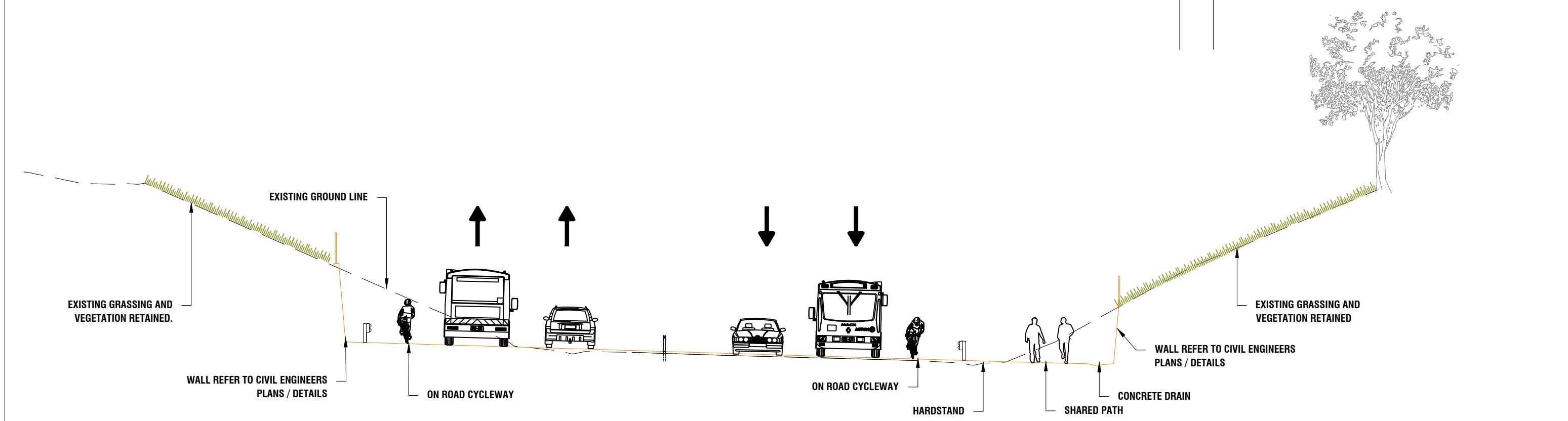
PROJECT  
**WILLIAM HOVELL DRIVE DUPLICATION**

TITLE		ISSUE
LANDSCAPE PLAN [SECTIONS]		D
SCALE 1:150@A3	0 1 2 3 4m	
JOB NO. 1847	DWG NO. LS01	

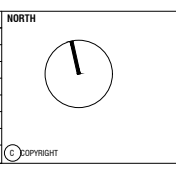
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**SECTION DD:**



ISSUE	DESCRIPTION	DWN	APPD	DATE
D	FOR DESIGN REVIEW	BK	BS	04/03/2022
C	FINAL PRELIMINARY SKETCH PLAN	JK	JRD	13/11/2020
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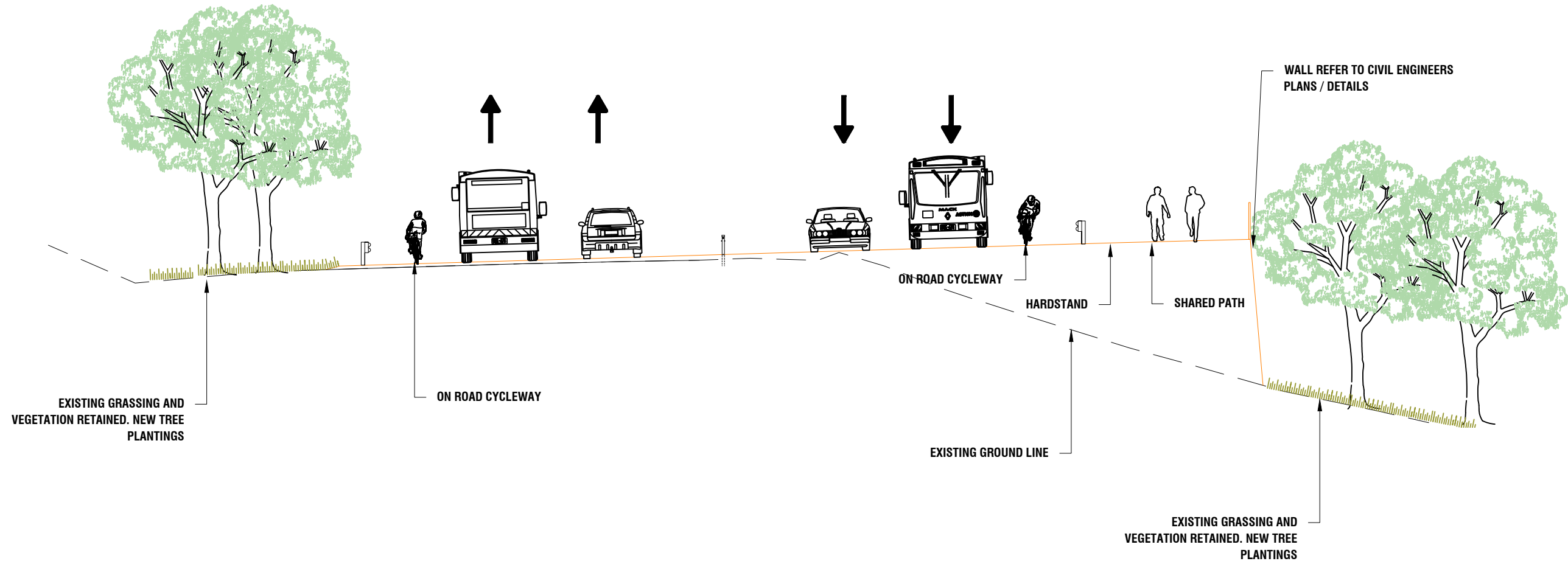
**CLIENT**

**LANDSCAPE ARCHITECT**  
  
 5 / 61 Dundas Court PHILLIP ACT 2606  
 Ph: (02) 6291 0566 www.envirolinks.com.au

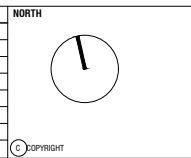
**PROJECT**  
 WILLIAM HOVELL DRIVE DUPLICATION

**TITLE**  
 LANDSCAPE PLAN [SECTIONS]  
**SCALE**  
 1:150@A3  
**JOB NO.**  
 1847  
**DWG NO.**  
 LS02  
**ISSUE**  
 D

**SECTION EE:**



ISSUE	DESCRIPTION	DWN	APPD	DATE
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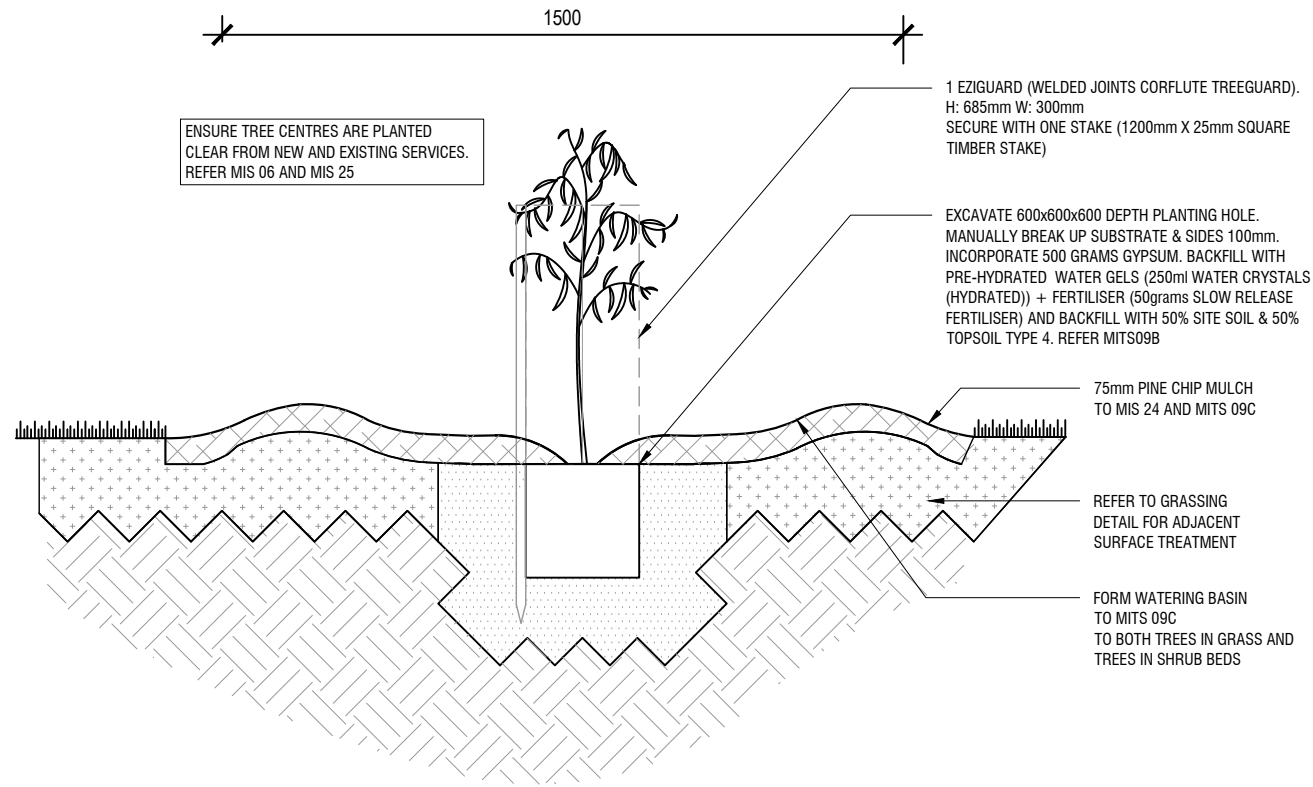
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CLIENT



PROJECT  
**WILLIAM HOVELL DRIVE DUPLICATION**

TITLE		ISSUE
LANDSCAPE PLAN [SECTIONS]		D
SCALE	1:150@A3	
JOB NO.	1847	DWG NO.
		LS03



ENSURE TREE CENTRES ARE PLANTED CLEAR FROM NEW AND EXISTING SERVICES. REFER MIS 06 AND MIS 25

1 EZIGUARD (WELDED JOINTS CORFLUTE TREEGUARD). H: 685mm W: 300mm SECURE WITH ONE STAKE (1200mm X 25mm SQUARE TIMBER STAKE)

EXCAVATE 600x600x600 DEPTH PLANTING HOLE. MANUALLY BREAK UP SUBSTRATE & SIDES 100mm. INCORPORATE 500 GRAMS GYPSUM. BACKFILL WITH PRE-HYDRATED WATER GELS (250ml WATER CRYSTALS (HYDRATED)) + FERTILISER (50grams SLOW RELEASE FERTILISER) AND BACKFILL WITH 50% SITE SOIL & 50% TOPSOIL TYPE 4. REFER MITS09B

75mm PINE CHIP MULCH TO MIS 24 AND MITS 09C

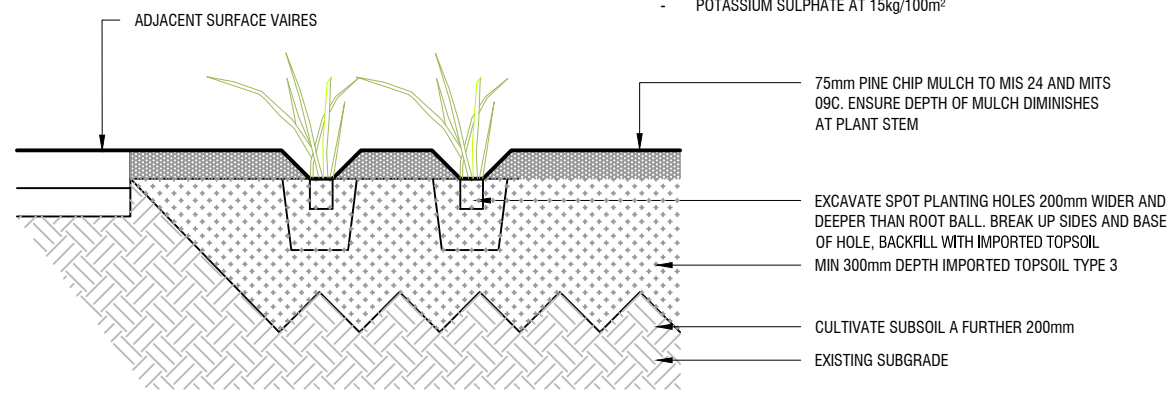
REFER TO GRASSING DETAIL FOR ADJACENT SURFACE TREATMENT

FORM WATERING BASIN TO MITS 09C TO BOTH TREES IN GRASS AND TREES IN SHRUB BEDS

1 DETAIL: TREE & LARGE SHRUB PLANTING SCALE: 1:20@A3

**PLANTING BED SOIL ADDITIVES**

- STEP 1:** APPLY GYPSUM TO EXPOSED SUBGRADE AT 80kg/100m<sup>2</sup>
- STEP 2:** APPLY AMENDMENTS TO THE PLACED TOPSOIL AND WELL MIX THROUGH.
- PROCESSED POULTRY MANURE EQUAL TO DYNAMIC LIFTER ORGANIC LAWN FOOD AT 40kg/100m<sup>2</sup>
  - AGRICULTURAL LIMESTONE (CaCO<sub>3</sub>) AT 20kg/100m<sup>2</sup>
  - POTASSIUM SULPHATE AT 15kg/100m<sup>2</sup>



ADJACENT SURFACE VAIRES

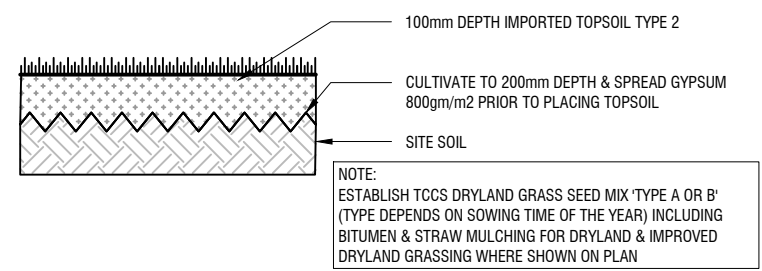
75mm PINE CHIP MULCH TO MIS 24 AND MITS 09C. ENSURE DEPTH OF MULCH DIMINISHES AT PLANT STEM

EXCAVATE SPOT PLANTING HOLES 200mm WIDER AND DEEPER THAN ROOT BALL. BREAK UP SIDES AND BASE OF HOLE. BACKFILL WITH IMPORTED TOPSOIL MIN 300mm DEPTH IMPORTED TOPSOIL TYPE 3

CULTIVATE SUBSOIL A FURTHER 200mm

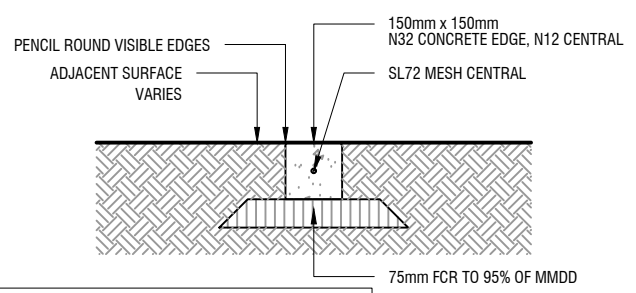
EXISTING SUBGRADE

2 DETAIL: SHRUB PLANTING BED SCALE: 1:20@A3



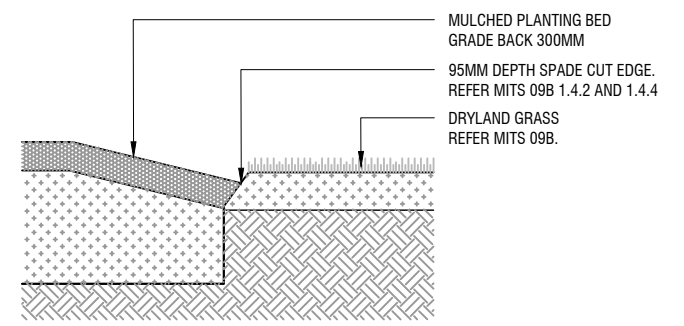
NOTE: ESTABLISH TCCS DRYLAND GRASS SEED MIX 'TYPE A OR B' (TYPE DEPENDS ON SOWING TIME OF THE YEAR) INCLUDING BITUMEN & STRAW MULCHING FOR DRYLAND & IMPROVED DRYLAND GRASSING WHERE SHOWN ON PLAN

3 DETAIL: DRYLAND GRASS SCALE: 1:20@A3

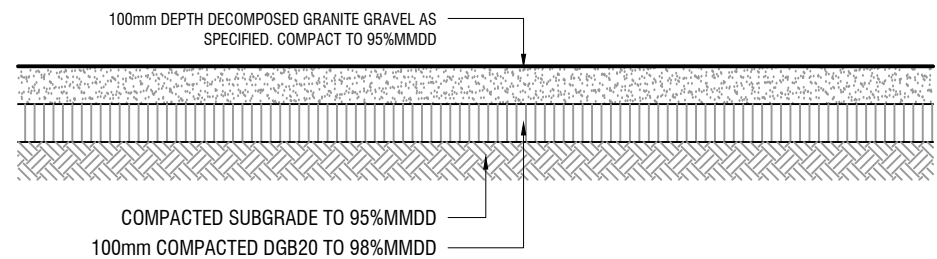


NOTE: INSTALL BITUMEN E.J. AT MAX 6m INTERVALS AND TURNS BITUMEN IMPREGNATED FIBRE BOARD IS NOT TO BE USED FOR ANY JOINTING WITHIN THE WORKS. STIFF JOINT MATERIALS SHALL BE USED FOR EXPANSION JOINTS AT ABUTMENTS INCLUDING AT PATH TIE-IN LOCATIONS

4 DETAIL: CONCRETE EDGING SCALE: 1:20@A3



5 DETAIL: SPADE CUT EDGING SCALE: 1:20@A3



6 DETAIL: DECOMPOSED GRANITE GRAVEL SCALE: 1:20@A3

ISSUE	DESCRIPTION	DWN	APPD	DATE
D	FOR DESIGN REVIEW	BS	MR	19/01/2022
C	FINAL PRELIMINARY SKETCH PLAN	JK	JRD	13/11/2020
B	-	-	-	-
A	FOR PRELIMINARY SKETCH PLAN	JK	JRD	18/06/2020

NORTH

**NOTES**

- COPYRIGHT AND PROPERTY OF ENVIRO LINKS DESIGN PTY LTD. MAY BE USED ONLY FOR THE STATED PROJECT AND ISSUE STATUS, AND IN ACCORDANCE WITH TERMS OF ENGAGEMENT FOR WHICH IT WAS COMMISSIONED.
- TO BE READ IN CONJUNCTION WITH ALL RELEVANT CONTRACTS, SPECIFICATIONS, REPORTS, DRAWINGS AND DEVELOPMENT APPROVAL CONDITIONS. OBTAIN ANY OUTSTANDING STATUTORY APPROVALS PRIOR TO COMMENCEMENT OF WORKS.
- FIGURED DIMENSIONS TO BE TAKEN IN PREFERENCE TO SCALED MEASUREMENTS. DIMENSIONS IN MILLIMETRES UNLESS NOTED OTHERWISE.

**WHERE ISSUED FOR CONSTRUCTION:**

- CONTRACTOR IS RESPONSIBLE FOR LOCATING ALL SERVICES AND OBTAINING NECESSARY CLEARANCES AND APPROVALS. CONTRACTOR TO VERIFY DIMENSIONS, LEVELS & DETAILS TO SITE CONDITIONS AND PRIOR WORKS, AND REPORT ALL DISCREPANCIES TO THE SUPERINTENDENT FOR RESOLUTION BEFORE COMMENCING WORK.
- PRESENT SAMPLES AND GAIN APPROVAL FROM SUPERINTENDENT FOR ANY NOMINATED MATERIALS OR FINISHES.
- ADOPT AND IMPLEMENT APPROVED TREE MANAGEMENT PLAN, LANDSCAPE MANAGEMENT & PROTECTION PLAN & ENVIRONMENTAL AUTHORISATIONS. ALL WORKS TO BE IN ACCORDANCE WITH CURRENT TAMS (DUS) STANDARD SPECIFICATION FOR URBAN INFRASTRUCTURE WORKS UNLESS OTHERWISE PRESCRIBED. ALL DISTURBANCE BY WORKS MUST BE REINSTATED TO EXISTING CONDITION.



PROJECT  
**WILLIAM HOVELL DRIVE DUPLICATION**

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TITLE		ISSUE
LANDSCAPE DETAILS		D
SCALE	AS SHOWN@A3	
JOB NO.	1847	
DWG NO.	LD01	