



NOTES
1. REFER TO 3002750-WS-046 FOR NOTES



DESIGN

| No. | REVISION | DATE | ENG CHECKED | VERIFIED | DESIGN AUTH |
|-----|-------------------------|------------|-------------|----------|-------------|
| B | ICON WATER RESUBMISSION | 07.05.2024 | A.L. | A.C. | |
| A | ICON WATER RESUBMISSION | 30.11.2023 | A.L. | A.C. | |



| | | | |
|------------------------------|------------------|-----------|-------------|
| Drawn: | N. BROOKE-TAYLOR | Designed: | M. HOSSEINI |
| Checked: | A. CHANDRA | | |
| Project Manager: | T. VAN NIEKERK | | |
| Contractor's Drawing No.: | 3002750-WS-041 | | |
| Icon Water Consequence: | | | |
| Icon Water Design Authority: | | | |

WILLIAM HOVELL DRIVE DUPLICATION
ACCESS HATCH
DETAILS SHEET 1

| | | | | | |
|--------------|----------|----------------|----|------------|---|
| Scale: | AS SHOWN | Date: | | Sheet No.: | |
| Project No.: | AS SHOWN | Tender No.: | DR | | |
| A1 | | 3002750-WS-045 | | Rev | B |